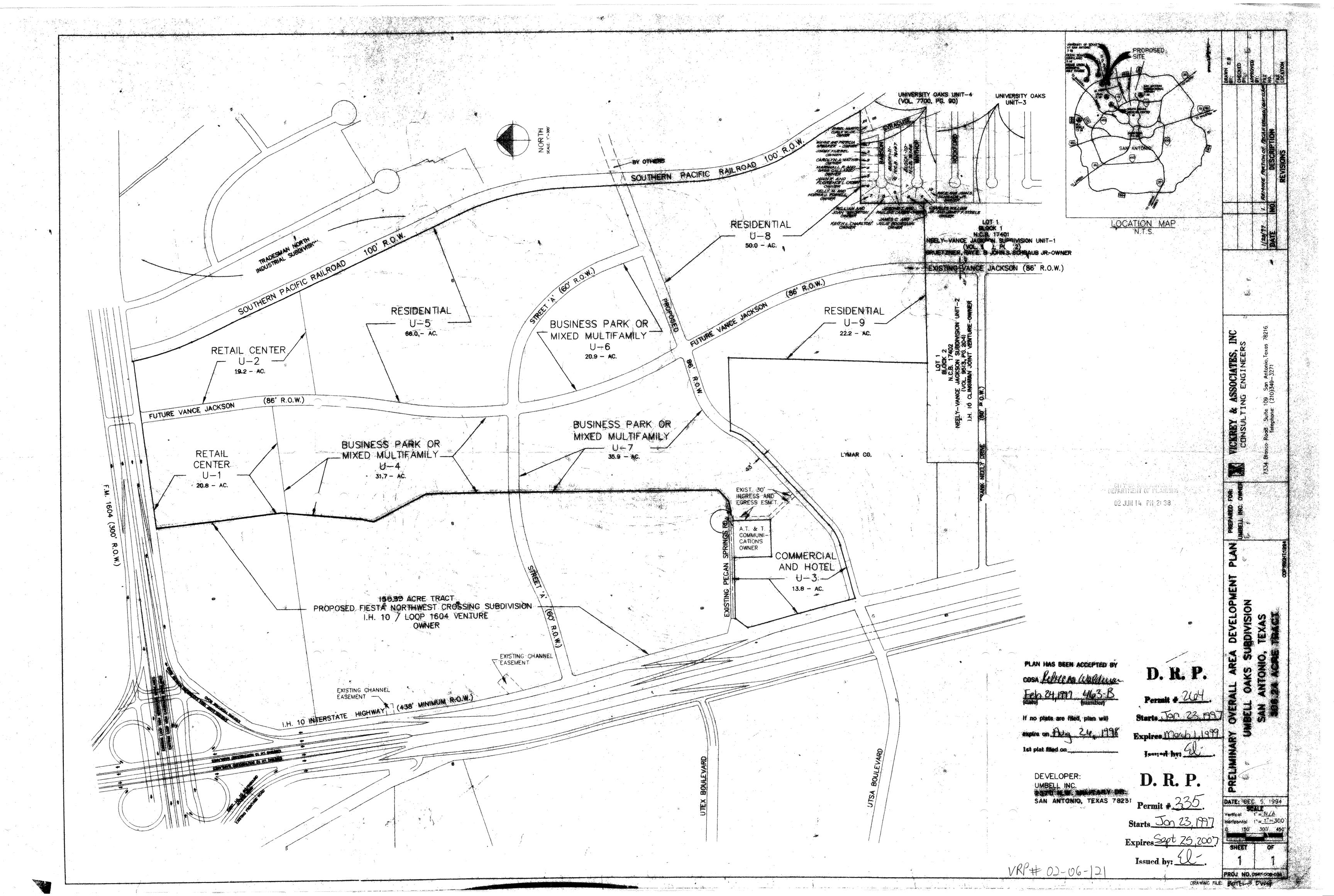


VRP#02-06-121

m: \sdskproj\05



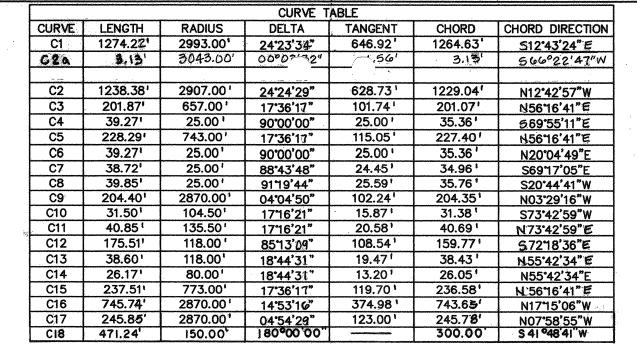
THE CITY OF SAN THE CITY OF SAN
SERVICE BOARD)
ELECTRIC AND G
ON THIS PLAT A:
"SERVICE EASEME
EASEMENT" FOR
MAINTAINING, RIP
BURYING WIRES,
NECESSARY APPL
OVER GRANTOR'S
SAID EASEMENT
LANDS ALL TREE
MAY INITEDEEDER 222 ម្លាំភេ MAY INTERFERE IT IS AGREED AN ANY CPS MONETA EQUIPMENT, LOCA ELEVATION ALTER THIS PLAT DOES

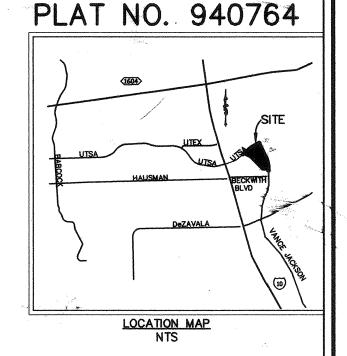
ELECTRIC, GAS, WOTHER EASEMENT DESCRIBED BELOW

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

| AN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC D) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS—OF—WAY FOR GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "MENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER R THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, EMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR GOOD, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS PURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS IS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN TAND RIGHT—OF—WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID SES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO.  AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL THIN SAID EASEMENT AREAS. | WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT. |
|--|--|
| ETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS CATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED OR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.   |  |
| S NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY NTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE OW:  |  |





LEGEND

IRON PIN SET

PROPOSED CONTOURS

**ESMT** EASEMENT

**EXISTING** 

BSL

EXIST.

02 JUN 14 PH 2:38

IRON PIN FOUND

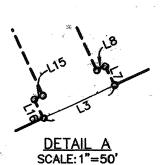
EXISTING CONTOURS

G,E,T,CA GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

BUILDING SETBACK LINE

|      | LINE TABLE |              |
|------|------------|--------------|
| LINE | LENGTH     | BEARING      |
| 1    | 86.00      | N65'34'56"E  |
| 2    | 86.00      | N23'35'27"W  |
| 3    | 40.67      | N24'55'11"W  |
| 4    | 86.00      | N42'31'28"W  |
| 5    | 86.00      | 5.88*57'52"W |
| 6    | 25.00      | 5.89*06'20"W |
| 7    | 11.00      | S65*04'49*W  |
| 8    | 4.83       | S24*55'11"E  |
| 9    | 42.90      | S82°21'10"W  |
| 10   | 31.00      | S07'38'50"E  |
| 11   | 42.90      | N82'21'10"E  |
| 12   | 67.98      | N65°04'49"E  |
| 13   | 102.25     | N46'20'18"E  |
| 14   | 116.00     | N 42°31'28"W |
| 15   | 4.83       | 5.24°55'11"@ |
| 16   | 11.00      | N 65'04'49"E |
| . ,  | ď          | 3            |



STATE OF TEXAS I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THAT THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY. VICKREY & ASSOCIATES INC. BY: JOHN ELORRIAGA, P.E. SWORN TO AND SUBSCRIBED BEFORE DAY OF December Late Latin Hadique NOTARY PUBLIC BEXAR COUNTY, TEXAS STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

STATE OF TEXAS

COUNTY OF BEXAR

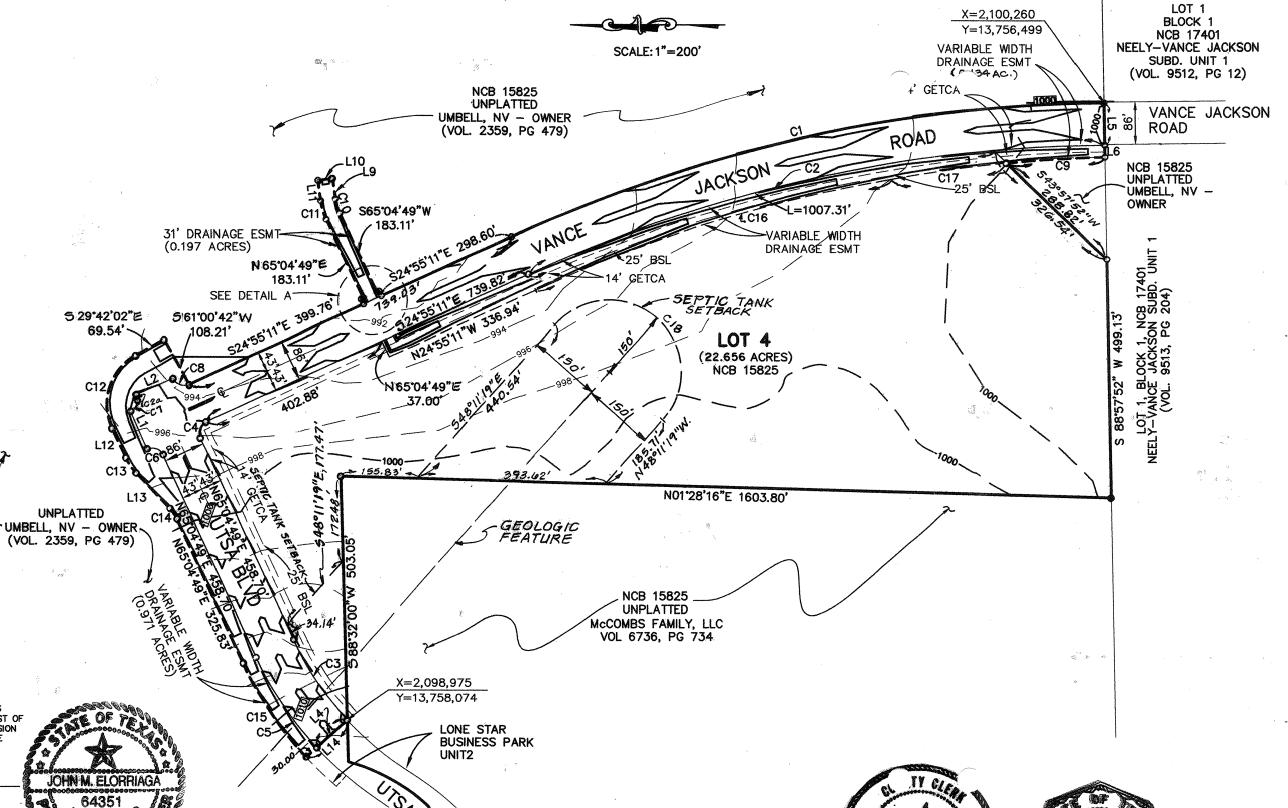
BEFORE ME, THE JUNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED HOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. Accember \_\_, A.D. 19**98**\_

PUBLIC BEXAR COUNTY, TEXAS



LETA LAVERNE RODRIGUEZ

Notary Public State of Texas My Comm. Exp. 02-25-2001



VICKREY & ASSOCIATES, INC.

CONSULTING ENGINEERS

7334 Blanco Road Suite 109 San Antonio, Texas 78216 Telephone: (210)349-3271

SUBDIVISION PLAT ESTABLISHING

UMBELL OAKS SUBDIVISION UNIT 1

29.611 ACRES OF LAND BEING OUT OF N.C.B 15825, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, AND BEING OUT OF THE ANSELMO PRU SURVEY NO. 20, AND THE R.C. HAWKINS SURVEY NO. 337, ALSO BEING OUT OF THE 304.560 ACRE TRACT DESCRIBED BY DEED RECORDED IN VOL 2359, PG. 497 OF THE

OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS.

THIS PLAT OF UMBELL OAKS UNIT 1 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN

ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.



SHEET 1 OF 1

JOB No.0547-044-015



LETA LAVERNE RODRIGUEZ

Notary Public State of Texas My Comm. Exp. 02-25-2001

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND. VICKREY & ASSOCIATES INC.
BY: ROBERT H. LEININGER, R.P.L.S Lofert X. Cininge

REGISTERED PROFESSIONAL LAND SURVEYOR SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 3 Kd DAY OF , A.D. 19 <u>98</u>

NOTARY PUBLIC BEXAR COUNTY, EXAS



STATE OF TEXAS

COUNTY OF BEXAR

COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY

THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE

A.D. AT STATE OF SAID COUNTY, DO HEREBY CERTIFY

A.D. AT STATE OF SAID COUNTY, DO HEREBY CERTIFY

DAY OF CONSTANT

AT STATE OF SAID COUNTY, IN BOOK VOLUME

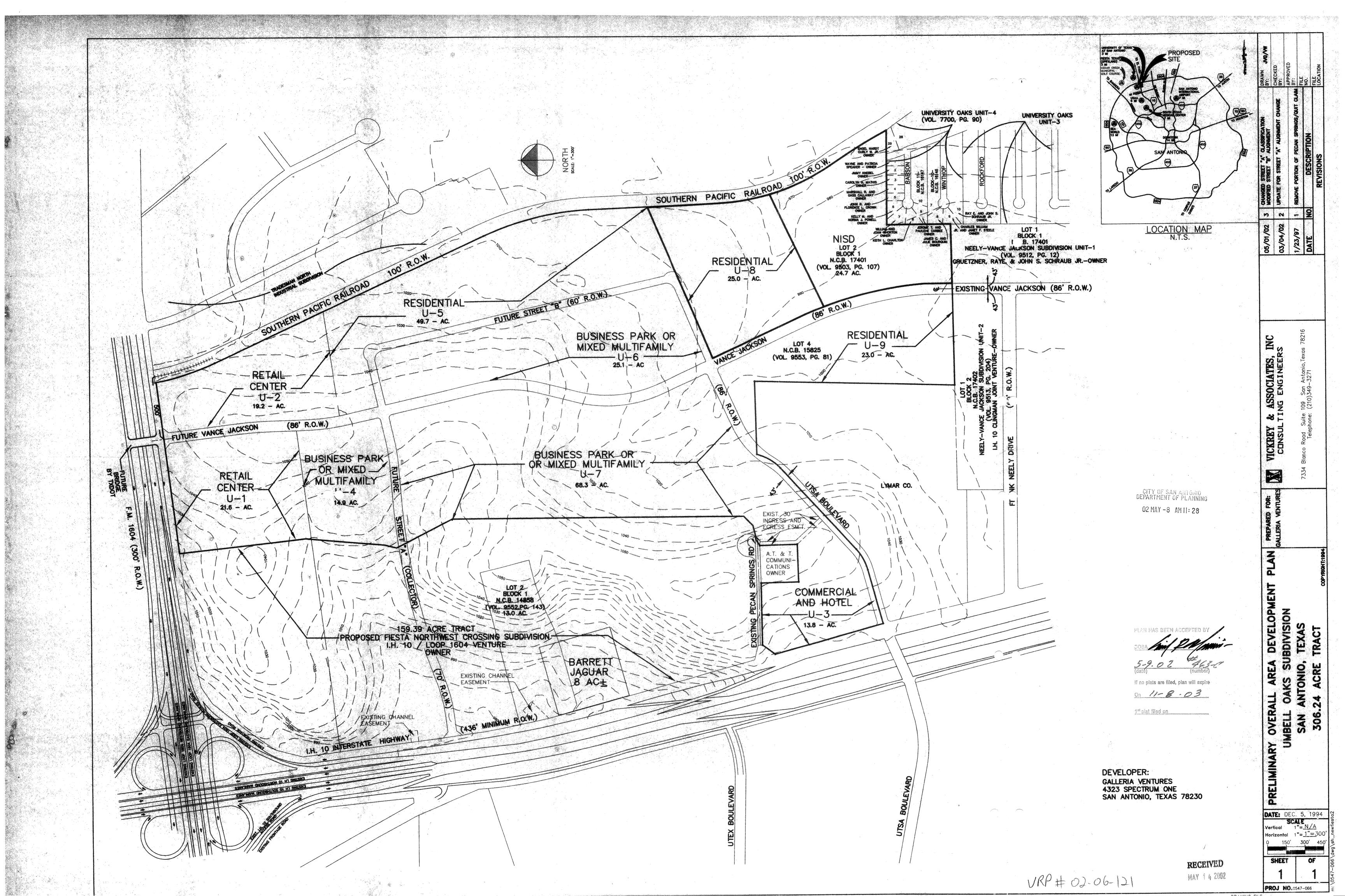
OF SAID COUNTY, IN BOOK VOLUME COUNTY OF BEXAR IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS

COUNTY CLERK, BEXAR COUNTY, TEXAS

/RP# 02-06-12

M:\SDSKPROJ\0547-044\DWG\0PLAT01.DW

DEPUTY





## City of San Antonio New Vested Rights Permit APPLICATION

CITY OF SAN ANTONIO DEPARTMENT OF PLANNING 02 JUN 14 PM 2:38

Permit File: #\V29#02-06-12|

Date: 6-14-02

- 1. All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.
- 2. Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Development Plan (Formaly POADP), P.U.D. plan, plat application, approved plat, building permit).

Note: All Applications must have a Site Map showing the Area Boundary (Attached).

| 1. Owner/Agent                         | Galleria Vent          | urec Iti                 |  |
|--|------------------------|--------------------------|--|
| 2. Address:                            | 4323 Spectrum          | One C- 4                 |  |
| 3. Zip:                                | 78230                  | One, San Antoni          | o, TX  |
| 4. Site location or a                  | ddress North - 5       | Tele                     | phone # 210-696-5400  East of IH10, South of Loop 1604   |
| 5. Council District                    | O NOILH OF             | Vance Jackson,           | East of IH10, South of Loop 1604<br>ward's Aquifer Recharge () yes () no                         |
|  | E1.                    | J_NA_ Over Ed            | ward's Aquifer Recharge () vog ()  |
|  |                        |                          | POPETON  |
| MASTER DEV accepted prior to September | ELOPMENT I             | PI AN (MDD) (T           | PORTION  |
| accepted prior to September            | er 1. 1997 are subject | to population (MIDE) (FO | ormaly POADP)*   |
| the development rights or              | dinance (9/25/97) and  | nrojects submitted       | ormaly POADP)*  ons within 18 months from the effective date of                                  |
| Tot the LOADY acceptance               | e date.                | projects submitted after | ons within 18 months from the effective date of<br>er September 1, 1997 are subject to 18 months |
|  | - 14 miles             |                          |  |
| Name: Umbell Oal                       | CS                     |                          | 11 160   |
| Umbell Oak                             | s (Amendment)          |                          | #_ 463-B   |
| Date accepted: 2-24-                   | -97 Ex                 | niration Date: / a       | 463-C<br>6-98 MDP Size: 306.24 acres   |
| 5-9-0                                  | 2                      | 11                       | 6-98 MDP Size: 306.24 acres 8-03   |
| <ul> <li>P.U.D. PLAN</li> </ul>        |                        | 11-                      | 0-03   |
| Name:                                  |                        | •                        |  |
|  |                        |                          | #  |
| Date accepted:                         | •                      |                          |  |
|  |                        |                          |  |
| <ul> <li>Plat Application</li> </ul>   |                        |                          |  |
| This is not                            | •                      |                          |  |
|  |                        | Plat #                   | Acreage:   |
| Data archanita                         |                        | <del></del>              | Acreage:   |
| Date submitted:                        | <del></del>            | Expiration Date:_        |  |
| Al-4 DY                                |                        |                          |  |
| (Ivote: Plat must be app)              | oved within 18 ma      | onths of annlication     | submittal date).   |
| •                                      |                        | of application           | suvmiπai date).  |

| • Approve              |                                |   |  |
|------------------------|--------------------------------|---|--|
| Plat Name:             |                                | Plat # Acre   | age:Approval   |
| Date:                  | Plat recording Date:           | Expiration Date:  |  |
|                        | ·                              | s of plat approval permit rights                                    |  |
|                        | ; r 1                          |   |  |
| • Others Type of Pern  | uit: <u>Development Rights</u> | Date issued: 1-23-97 Expir  | ration Datas of on   |
| Acreage: 30            | Z CIMIL NO.                    | )33   | acion Date: <u>9-25-07</u>   |
| (Note: Two m           | aps of the area must be provid |   | Alin Maka Kasa pala ka   |
|                        | · i                            |   |  |
| NOTE: Filing           | a knowingly false statement    | on this document, or any attac                                      | had doors and in   |
|                        | TO THE TEXAS I CHUI            | Code, punishable as a state ja                                      | uil felony by up to two years                                      |
| <u>in jail and fin</u> | e of up to \$10,000.           |   | ser recently by up to two years                                    |
| , [K                   | and brobotel owner is citiff   | cation and the attached docume<br>led to Vested Rights on the liste | ents are true and correct and ed location.                         |
| Print name:            | HEAR SACHS                     | Signature:  | Date: 6 / 3/   |
| Sworn to and s         | ubscribed before me by on this | la J. Hope  | 002 to certify which   |
| Notary Public.         | State of Texas, My Commissio   | - 10 25 2001 \  | √ <del>\$000000000000000000000000000000000000</del>                |
|                        | out of Tokas, 171y Commissio   | n expires. Sact 23, 2007  | LINDA F. POPE  Notary Public State of Texas  My Comm. Exp. 02-25-2 |
|                        | City o                         | f San Antonio use   | <del>000</del> 000000000000000000000000000000000                   |
|                        | ·                              | 0   |  |
| ·                      | Approved 05                    | of<br>397 🗖 Disar   | proved   |
| Review By              |                                | Date: SIME  | 192002   |
|                        | Assistant City Attorney        |   | /  |

August 17, 2001

## CITY OF SAM ANTOHIU DEPARTMENT OF PLANNING

02 JUN 14 PM 2:38

City of San Antonio Development Services Department 114 W. Commerce San Antonio, TX 78283

This letter hereby authorizes Alan Sachs to act as signing agent for Galleria Ventures, Ltd. for all documents pertaining to Umbell Oaks Subdivision ( 406+ acc)

AMIN GUINDI DAYAN Executive Vice President

THE STATE OF TEXAS

COUNTY OF BEXAR

This instrument was acknowledged before me on the  $7^{\text{TH}}$  DAY OF March, 2002, by Amin Guindi Dayan.

VIRGINIA W. PETERSON MY COMMISSION EXPIRES January 31, 2005 NOTARY PUBLIC, STATE OF TEXAS

Umbell Oaks Plats

| Notos              |                              |                    |                                 |  |  |  |  |  |   |  |  |  | E | CIA 22 | RIJU |  | SIT          |  |         | 38 | (m) |  |   |  |  |  |  |
|--------------------|------------------------------|--------------------|---------------------------------|--|--|--|--|--|---|--|--|--|---|--------|------|--|--------------|--|---------|----|-----|--|---|--|--|--|--|
| Area               | 0.768                        | 29.611             | 3.684                           |  |  |  |  |  |   |  |  |  |   |        |      |  | 34.063 acres |  |         |    |     |  |   |  |  |  |  |
| Approval Date Area | 6/24/1998                    | 2/10/1999          | 2/10/1999                       |  |  |  |  |  |   |  |  |  |   |        |      |  | Total Area = |  |         |    |     |  |   |  |  |  |  |
| Page               |                              | 2                  |                                 |  |  |  |  |  |   |  |  |  |   |        |      |  |              |  | <u></u> |    |     |  | ! |  |  |  |  |
| a                  |                              | 9553               | 9546                            |  |  |  |  |  |   |  |  |  |   |        |      |  |              |  |         |    |     |  |   |  |  |  |  |
| Plat Name          | Umbell Oaks Utility Easement | Umbell Caks Unit 1 | Lorre Star Business Park Unit 2 |  |  |  |  |  | - |  |  |  |   |        |      |  |              |  |         |    |     |  |   |  |  |  |  |
| Plat No.           | 970400                       | 090177             | 111006                          |  |  |  |  |  |   |  |  |  |   |        |      |  |              |  |         |    |     |  |   |  |  |  |  |



## CITY OF SAN ANTONIO

May 9, 2002

Mr. Robert Schroeder, P.E.

Vickrey & Associates, Inc. 7334 Blanco Road, Suite 109 San Antonio, TX 78216-4978

Re: Umbell Oaks (Amendment)

POADP # 463-C

Dear Mr. Schroeder:

The City Staff Development Review Committee has reviewed Umbell Oaks Subdivision Master Development Plan M.D.P. (formerly POADP) Preliminary Overall Area Development Plan # 463-C. Please find enclosed a signed copy for your files. Your plan was accepted however please note the following:

- In consideration of public safety and convenience, excessive grades by reason of topography should be avoided in street layouts and arrangements.
- Any access and R.O.W. issues along state facilities will need to be resolved with the Texas Department of Transportation (TXDOT). For information about these requirements you can
- Public Works, Storm Water Engineering Section has indicated the following and will be required prior to final plat approval:
  - 1) A complete Storm Water Management Plan at the time of platting will be required as per the Unified Development Code (UDC).
    - a) Will the low water crossing downstream at Utex Blvd. be put into the "unsafe" side of the chart in the UDC as a result of the additional runoff from this development? If "Yes" detention will be required.
    - b) The existing TxDot Structures will have to be analyzed for capacity.

0 02 35-2/130 TX 1014 Records better GALLERIA VENTURES, LTD. " 1126 WEST CRAIG SAN ANTONIO, TX 78201 Bankof America. Zone handla Pay to the order of ACH R/T 111000025